INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES:SHEIKHPURA: PATNA-14

(AN AUTONOMOUS INSTITUTE OF GOVT. OF BIHAR)

Tel.: 0612 - 2297631, 2297099 Fax: 0612 - 2297225; Website: www.igims.org; E-Mail: director@igims.org

| Adv. N | No. | AFFLIC | ATIOI | N FORIN | | Dated: | |
|----------|---|---------------|----------|-------------|------------|----------------|---|
| Sub: | Application for appointmen | nt on the pos | t of Jui | nior Reside | ent (Non-A | <u>Academi</u> | ic)-Tenure Post. |
| 01 | Name of the Candidate: | | | | | | Affix Passport size photograph duly self attested |
| 02 | Father's Name: | | | | | | attested |
| 03 | Date of Birth: | | | | | | |
| 04 | Permanent Address: | | | | | | |
| 05 | Address for Correspondence: | | | | | | |
| 06 | Telephone/Mobile No. (If any | /): | | | | | |
| 07 | Citizenship: | ··· | | | | | |
| 08 | Education Qualification | | | | | | |
| | Exam. Passed: MBBS | College/I | nstituti | <u>on</u> | Year of F | Passing | Marks Obtained |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 00 | Name of Callege //actitute | | | | | | |
| 09 10 | Name of College/Institute Whether SC/ST/MBC/BC, with documentary evidence | | | | | | |
| 11 | Date of Completion of Internship | | | | | | |
| 12 | Percentage of aggregate marks in all | | | | | | |
| | Professional Examination | | | | | | |
| 13 | Department in order of preference | | | | | | |
| | (a) (b) (c) | | | | | | |
| 14 | Permanent MCI/State Medical Council Registration No. | | | | | | |
| 15 | Whether done any Junior Reside (Non-Academic) at IGIMS or out- If so mention the department/peri | side : | | | | | |
| | <u>Subject</u> | From | | <u>T</u> | <u>0</u> | Orga | anization/Institution |
| | | | | | | | |

PLEASE NOTE:

- 1. Incomplete application/s will be rejected straight way.
- 2. If it is found that the applicant has suppressed any information or given wrong information his/her Junior Residency will be terminated forthwith without assigning any reason.

DECLARATION

I do hereby declare that the information furnished above is true and correct to the best of my knowledge and I shall abide by the Rules and Regulation of IGIMS.

| Date: | SIGNATURE OF THE APPLICATION |
|-------|------------------------------|

N.B. Please affix the following with the application form:

- 1. One recent passport size photograph (Space Provided)
- 2. Self attested copies of all the certificates/testimonials.